



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 7781

SERIAL NUMBER 10/763,896	FILING DATE 01/23/2004  RULE	CLASS 385	GROUP ART UNIT 2883	ATT DOC UN
--------------------------------	---------------------------------------	--------------	---------------------------	------------------

## APPLICANTS

Janet Crossman-Bosworth, Kenmore, WA;

Eric J. Seibel, Seattle, WA;

Mark E. Fauver, Seattle, WA;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/442,852 01/24/2003

JK

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

none JK

IF REQUIRED, FOREIGN FILING LICENSE  
GRANTED

\*\* 04/28/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR  COUNTRY WA	SHEETS  DRAWING 13	TOTAL CLAIMS 48	INDE  C
Examiner's Signature	Initials				

## ADDRESS

Ronald M. Anderson

LAW OFFICES OF RONALD M. ANDERSON

Suite 507  
600 - 108th Avenue N.E.  
Bellevue , WA  
98004

**TITLE**

Optical beam scanning system for compact image display or image acquisition

<b>FILING FEE</b>  <b>RECEIVED</b> 1274	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT	<input type="checkbox"/> All Fees
	<b>ACCOUNT</b> No. _____ for following:	<input type="checkbox"/> 1.16 Fees ( Filing <input type="checkbox"/> 1.17 Fees ( Proc Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit